

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

**Bib Data Sheet** 

**CONFIRMATION NO. 6251** 

| Bib Data Sneet   |   |  |              |                          |                        |  |                                       |             |                      |
|--|---|--|--------------|--------------------------|------------------------|--|---------------------------------------|-------------|----------------------|
| SERIAL NUMBE<br>10/019,195   |   |  | CLASS<br>403 |                          | GROUP ART UNIT<br>3679 |  | ATTORNEY DOCKET<br>NO.<br>09646-00004 |             |                      |
| APPLICANTS  Hans-Jurgen Hannig, Gladbach, GERMANY;  Ralf Eisermann, Cochem, GERMANY;  *** CONTINUING DATA *******************  This application is a 371 of PCT/DE99/03259 10/09/1999  *** FOREIGN APPLICATIONS ************************************ |   |  |              |                          |                        |  |                                       |             |                      |
| GERMANY 199-29-893.3 06/30/1999<br>GERMANY 299-11-462.7 07/02/1999<br>** SMALL ENTITY **   |   |  |              |                          |                        |  |                                       |             |                      |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met  |   |  |              | STATE OR COUNTRY GERMANY |                        | RAWING CLA   |                                       | TAL<br>AIMS | INDEPENDENT CLAIMS 1 |
| ADDRESS<br>25223<br>WHITEFORD, TAYLOR & PRESTON, LLP<br>ATTN: GREGORY M STONE<br>SEVEN SAINT PAUL STREET<br>BALTIMORE, MD<br>21202-1626  |   |  |              |                          |                        |  |                                       |             |                      |
| TITLE<br>Panel and panel fastening system  |   |  |              |                          |                        |  |                                       |             |                      |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |              |                          |                        | ☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |                                       |             |                      |